

ADMINISTRATIVE ACTION (5216)

NAVMC 10274 (REV. 3-93) (EF)

Previous editions will be used

SN: 0109-LF-063-3200 U/I: PADS OF 100

| | |
|---------------|------------------|
| 1. ACTION NO. | 2. SSIC/FILE NO. |
| 3. DATE | |

| | | | |
|--|--|--|--|
| 4. FROM (Grade, Name, SSN, MOS, or CO, Pers. O., etc.) | | 5. ORGANIZATION AND STATION (Complete address) | |
| 6. VIA (As required) | | | |
| 7. | | 8. NATURE OF ACTION/SUBJECT | |
| TO: | | | |
| | | 9. COPY TO (As required) | |
| 10. REFERENCE OR AUTHORITY (if applicable) | | 11. ENCLOSURES (if any) | |
| 12. SUPPLEMENTAL INFORMATION (Reduce to minimum wording - type name of originator and sign 3 lines below text) | | | |

13. PROCESSING ACTION. (Complete processing action in item 12 or on reverse. Endorse by rubber stamp where practicable.)

